

Religion and Politics Workshop reading list

March 17th

Compulsory readings

Bayat, A. (2001) 'Studying Middle Eastern Societies: Imperatives and Modalities of Thinking Comparatively', *Middle East Studies Association Bulletin*, 35(2): 151-158.
<http://w3fp.arizona.edu/mesassoc/Bulletin/35-2/35-2Bayat.htm>

Bayat, A. (2007) *Making Islam Democratic: Social Movements and the Post-Islamist Turn*. Stanford: Stanford University Press.
Chapters 1, 3 & 6 will be distributed to workshop participants.

Suggested readings

Clark, J. (2004). 'Social Movement Theory and Patron-Clientelism: Islamic Social Institutions in Egypt, Jordan, and Yemen.' *Comparative Political Studies* 37(8): 941-968.

Munson, Z. (2001) 'Islamic Mobilization: Social Movement Theory and the Egyptian Muslim Brotherhood', *The Sociological Quarterly*, 42 (4): 487-510.

Wiktorowicz, (2004) (ed) *Islamic Activism: A Social Movement Theory Approach*. Bloomington: Indiana University Press.

March 18th

Compulsory readings

Bader, V. (2007) *Secularism or democracy? : Associational governance of religious diversity*. Amsterdam : Amsterdam University Press.
Chapters 1, 3 & 8 will be distributed to workshop participants.

Bader, V. (2007) 'The Governance of Islam in Europe: The Perils of Modelling', *Journal of Ethnic and Migration Studies*, 33(6): 871 – 886.
[Available from EUI library](#)

Suggested readings

Hurd, E.S. (2008) *The politics of secularism in international relations*. Princeton : Princeton University Press.

Rosenblum, N.L. (ed.) (2000) *Obligations of citizenship and demands of faith : religious accommodation in pluralist democracies*. Princeton, N.J. : Princeton University Press.

Swaine, L (2006) *The liberal conscience : politics and principle in a world of religious pluralism*. New York : Columbia University Press.

Taylor C. (2007) *A secular age*. Cambridge, Mass. : Harvard University Press.

Trigg, R. (2007) *Religion in public life : must faith be privatized?* Oxford : Oxford University Press.

Other suggested readings

- Baubérot, J. (2004) *Laïcité 1905-2005 : entre passion et raison*. Paris : Éditions du Seuil.
- Bowen, J.R. (2007) *Why the French Don't Like Headscarves: Islam, the State, and Public Space*. Princeton, NJ: Princeton University Press.
- Bruce, S. (2003) *Politics and religion*. Cambridge : Polity.
- Casanova, J (1994) *Public religions in the modern world*. Chicago : University of Chicago Press.
- Cesari, J (2006) *When Islam and Democracy Meet : Muslims in Europe and in the United States*. Basingstoke : Palgrave Macmillan
- Cesari, J and McLoughlin, S (eds) (2005) *European Muslims and the secular state*. Aldershot : Ashgate
- Fetzer, J. S., & Soper, J. C. (2005). *Muslims and the state in Britain, France, and Germany*. Cambridge: Cambridge University Press.
- Haynes, J. (2006) *The Politics of Religion: A Survey*. London: Routledge.
- Jelen, T.G. and Wilcox, C.C. (eds) (2002) *Religion and Politics in Comparative Perspective: The one, the few and the many*. Cambridge: Cambridge University Press.
- Levey, G.B. and Modood, T. (eds) (2008) *Secularism, Religion, and Multicultural Citizenship*. Cambridge: Cambridge University Press.
- Madeley, J.T.S. (ed.) (2003) *Religion and politics*. Aldershot: Ashgate.
- Marquand, D and Nettler, R.L. (eds) (2000) *Religion and democracy*. Oxford : Blackwell.
- Norris, P. and Inglehart, R. (2004). *Sacred and secular: Religion and politics worldwide*. Cambridge: Cambridge University Press.
- Smith, C. (ed.) (1996) *Disruptive Religion: The Force of Faith in Social-Movement Activism*. London: Routledge.
- Wald, K.D., Silverman, A.L. and Fridy, K.S. (2005) 'Making Sense of Religion in Political Life', *Annual Review of Political Science*, 8: 121-143.
- Weithman, P.J. (2002) *Religion and the obligations of citizenship*. Cambridge : Cambridge University Press.

Journal special issues

- Democratization*, 11(4), 2004 & 13(3), 2006
- Journal of ethnic and migration studies*, 33(6), 2007
- Telos*, 134, 2006
- West European Politics*, 26(1), 2003